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Public Record Requests



## City of Los Angeles

Request Visibility: Embargoed -- Will be auto-published 0 hours after closure

Request 24-1340 [Open](#)

## Dates

## Received

February 7, 2024 via web

## Requester

G. Juan Johnson

1522 Hi Point St 9, Los Angeles, CA, 90035

## Staff assigned

## Departments

City Clerk

## Point of contact

Clerk CPRA Coordinator

## Request

I submitted numerous submissions to  
<https://cityclerk.lacity.org/publiccomment/>

between January 8-January 9 for city council agenda  
items. The following case files do not

reflect my submissions:

15-0334-S9

23-1200-S163

**√20-0841-S39****CD 4**

STATUTORY EXEMPTION and HOUSING AND  
HOMELESSNESS COMMITTEE REPORT relative to a

proposed extension to the lease with People Assisting the  
Homeless (PATH), for the A Bridge Home (ABH)

interim housing site with 100 beds that resides on the  
property owned by the City of Los Angeles, Department of

Recreation and Parks located at 3210 and 3248 Riverside  
Drive in Council District 4. SUPPORTED.

**√22-0799-S2**

HOUSING AND HOMELESSNESS COMMITTEE REPORT  
relative to a follow up on the City's Homelessness

Prevention Programs. OPPOSED.

**√23-0255**

PUBLIC SAFETY and PERSONNEL, AUDITS, AND HIRING  
COMMITTEES' REPORTS relative to Los Angeles

Police Department Communications Division staffing  
levels, call load, and recruitment. SUPPORTED.

**√23-1430****CD 15**

MOTION (McOSKER - LEE) relative to funding for a hazmat survey and abatement work at the Warner Grand

Theatre in San Pedro. OPPOSED.

Is your system working? All submissions were under the allowed character/word limit. ALSO: At this address 1522 Hi Point St South, Los Angeles, CA 90035. 5068018035 APN. The intercom system says "no access" for deliveries, guests, friends, and emergency responders. Two persons in the past died in this building, IMO one died because emergency responders did not have full intercom access. As of today, there is no intercom access for any of the 18 units. The intercom contact list at the front door says "no access" when the button is pushed thus Fire Department employees have no access unless they break down the door. This had been reported to the Fire Department before. The Fire Dept Los Angeles is asked to supply all documents that indicate why the Fire Dept has not inspected the intercom system and thus endangering the health and safety of tenants of 18 units. Some of the tenants in the building have disabilities. I am a tenant in the building since 2010. ALSO: These were submitted as Public Comments but not published by the City clerk to the Council

Agenda. No explanation from the City Clerk office.

A communication to the Mayor and Council is considered to be public documents.

Attached are the transmission receipts as well as the attachment that was sent as part of the

three submissions. ALSO: These were submitted but not published.

**√21-0065**

"ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Sections 13.25, 13.25.1, and 13.26 of Article 7, Chapter 1, Division 13 of the Los Angeles Administrative Code (LAAC) to increase the utility or pipeline franchise application deposit from \$6,000 to \$10,000." This matter is OPPOSED because:

**√23-1397**

"HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to authorizing the Housing Authority of the City of Los Angeles (HACLA) to use Payment in Lieu of Taxes (PILOT) funds for resident services programs at various HACLA public housing developments for Calendar Years 2024 through 2026." This matter is OPPOSED because:

✓20-0130

"ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a Second Amendment to Agreement No. 17-3463 between the Port of Los Angeles (POLA) and T.Y. Lin International for the engineering, architectural, and landscaping design services for the Avalon Pedestrian Bridge and Promenade Gateway Project." This matter is OPPOSED because:

THE CITY CLERK is requested to provide documentation that explains why these portal submissions with attachments did not appear in the city file.

[Show less](#)

## Timeline

## Documents



### Department assignment

Public

City Clerk



### Request opened

Public

Request received via web

February 7, 2024, 12:25pm by the requester